

11-20-02



**CERTIFICATE OF EXPRESS MAILING UNDER 37 CFR 1.10**

I hereby certify that this document and any document referred to as being attached therein is being deposited with the U.S. Postal Service in an envelope as "Express Mail Post Office to Addressee", Mailing Label No. EL674229653US, addressed to: Box PATENT APPLICATION, Commissioner for Patents, Washington, D.C. 20231, November 17, 2000.

LUZ C. LOPEZ  
(Name of Person Mailing Paper)

(Signature of Person Mailing Paper)

PATENT

Attorney Docket No.: 27617 (00-120)

Utility Patent Application Transmittal

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BOX PATENT APPLICATION  
Commissioner for Patents  
Washington, D.C. 20231

**UTILITY PATENT APPLICATION TRANSMITTAL**



Dear Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53 is the application identified below:

Inventor(s): ROBERT E. NODQUIST  
3505 Twelve Oaks Road, Oklahoma City, OK 73120

RAOUL CARUBELLI  
3626 N.W. 53rd, Oklahoma City, OK 73112

Title: SOLUTIONS AND FILMS OF GLYCATED CHITOSAN

**APPLICATION ELEMENTS**

1. X Initial Information Data Sheet (1 pg)
2. X Fee Calculation Form (attached - see Page 4)
3. X Total Pages 20
  - Title
  - Cross References to Related Applications
  - Statement re Fed sponsored R&D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure

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4.  Drawing(s) (35 USC 113) [Total Sheets   ]

- Formal  
 Informal  
 No Drawings

5.  Oath or Declaration [Total Pages 3]

Enclosed

- a.  Newly executed (original or copy) with Power of Attorney  
b.  Copy from prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 17 completed)
- i.  DELETION OF INVENTORS  
(Signed statement attached deleting inventor(s) named in the prior application)

Will Follow

6.  Incorporation by Reference (useable if Box 4b is checked). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference herein.

7.  Microfiche Computer Program (Appendix)

8.  Nucleotide and/or Amino Acid Sequence Submission

Computer Readable Copy  
 Paper Copy (identical to computer)  
 Statement verifying identify of above copies.

9.  Assignment Papers (cover sheet & document(s)) [Total Pages   ]

Enclosed

- Assignment (2 pages)  
 Cover Sheet (1 pages)  
 Check No. 015349 in the amount of \$40.00.

Will Follow

No Assignment

10.  37 CFR 3.73(b) Statement  Power of Attorney

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11.  Language  
 English  
— English Translation Document (if applicable)
12.  Information Disclosure Statement  
 Enclosed  
[X] IDS Transmittal (3 pages)  
[X] Form PTO-1449 (2 pages)  
[X] Copies of References (6 references)  
— Will Follow
13.  Preliminary Amendment [Total Pages   ]
14.  Return Receipt Postcard
15.  Small Entity Statement  
[ ] Independent Inventor  
[ ] Claimed  
[ ] Not Claimed  
  
[X] Small Business Concern  
[X] Claimed  
[ ] Not Claimed
16. — Certified copy of Priority Document(s)
17. — Other
18. —  
a. This application is a  
— Continuation  
— Divisional  
— Continuation-in-Part (CIP) of \_\_\_\_\_.  
  
— b. This application claims the benefit of the following prior filed copending U.S. Provisional Application Serial No. \_\_\_\_\_, filed \_\_\_\_\_.
19. Correspondence Customer Number: 22206

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FILING FEE CALCULATION FORM

The filing fee is calculated as follows:

	Number Filed	Number In Excess	Rate	Total
Basic Fee Small Entity			\$355.00	\$355.00
Total Claims	16 - 20	-0-	9.00	-0-
Independent Claims	2 - 3	-0-	40.00	-0-
			<b>Total Filing Fee</b>	<b>\$355.00</b>

Enclosed please find Check No. 015348 in the amount of \$355.00 to cover the filing fee for the above-referenced patent application.

The Commissioner is hereby authorized to charge any fees under 37 CFR § 1.16 and § 1.17 which may be required during the entire pendency of the application or credit any overpayment to Deposit Account No. 06-0540, unless otherwise notified.

Respectfully submitted,

  
**SIGNATURE OF PRACTITIONER**

11/17/00  
DATE

Reg. No.: 36,050

R. Alan Weeks  
(type or print name of practitioner)

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